Executive Meetings pre Business Meetings starting at 6.45pm.

**Meetings & Events Diary 2016 – 2017**

**2016**

|  |  |  |
| --- | --- | --- |
| May 4 | Business Meeting  for Membership Month | **Ed**  (SS) |
|  |  |  |
| Sun | Regional Change of Insignia |  |
| May 15 | The Granary Shenstone DY10 4BS. 12.30 for 13.00 |  |
|  |  |  |
| May 18  June 1 | Dinner Meeting  for Membership Month  Speaker – Remley Mann  Subject – The Road Not Taken  Raffle proceeds & Donations for  Mary Stevens Hospice  Business Meeting  DVD on Nepal Education Project | **Ed**  (SS)  **Ed**  (AM) |
|  |  |  |
| June 5 | **World Environment Day** |  |
|  |  |  |
| June 15 | Dinner Meeting | **Ed** |
|  | Speaker – Mavis Littleford  Subject – Nepal Project | (AM) |
|  |  |  |
| July 6 | Business Meeting | **Ed**  (MF) |
| July  9/10 | **UKPAC**  Ramada Birmingham |  |
|  |  |  |
| Fri | Quiz Night with Les Mason |  |
| Jul 15 | Fish & Chips £6.50  The Laurels 100 Windmill Hill Colley Gate B63 2BY |  |
|  |  |  |
| Mon  Jul 18 | AGM & Regional Meeting  Cobden Hotel Birmingham  B16 9NZ - 18.00 for 18.30 |  |
| July 20 | Dinner Meeting  Speaker – Louise Palfreyman  Subject – Reaching Out – How to Boost Your Membership | **Ed**  (MF) |
| Aug 20 | Afternoon Tea at Buddhi’s | **F&H** |
| Sep 7  Sep 8 | Business Meeting  Book Sale  **Literacy Day** | **F&H**  (JFB) |
|  |  |  |
| Sat  Sep 17  Sep 21  Oct 3 | Regional Study Day  Worcester County Cricket Club  Worcester WR2 4QQ  Dinner Meeting  Speaker – Alison Larkins  Subject – “SAFE” Project  Club Friendship Day | **F&H**  (JFB) |
|  |  |  |
| Oct 5 | Business Meeting  Integrated Communities | **F&H**  (BC) |
|  |  |  |
| Oct 19 | Dinner Meeting  Speaker -  Subject – Food Safety (Schools) | **F&H**  (BC) |
|  |  |  |
| Nov 2 | Business Meeting  Motions for Conference | **F&H**  (SB) |
|  |  |  |
| Nov  10/12 | **Federation Conference**  **Malta** |  |
|  |  |  |
| Fri  Nov 25 | **Literary Dinner**  at Hagley Golf & Country Club  7.00 for 7.30pm | **F&H**  (SB) |
|  |  |  |
| Dec 7 | Business Meeting (Short) &  Christmas Dinner Meeting  with the Ukulele Group - Kingswinford & District Strummers | **F&H** |
|  |  |  |
| Sat  Dec | Regional Meeting |  |
| **2017** |  |  |
| Jan 4 | Business Meeting  with sale of surplus gifts | **En**  (BS) |
|  |  |  |
| Jan 18 | Dinner Meeting  Speaker –  Subject – Transition Stourbridge | **En**  (BS) |
|  |  |  |
| Feb 1 | Business Meeting | **En**  (MT) |
| Feb 15  Feb 24 | Dinner Meeting  Speaker – Dr. Pat Saunders  Subject – Environmental Tracking  Beetle Drive | **En**  (MT)  **En** |
|  |  |  |
| Mar 1 | Business Meeting  Book Sale | **En**  (SR) |
|  |  |  |
| Mar 8 | **International Women’s Day** |  |
|  |  |  |
| Sat  Mar | Regional Public Speaking Competition |  |
|  |  |  |
| Mar 15 | Dinner Meeting  Environmental Science Quiz & Contributions from Members | **En**  (SR) |
|  |  |  |
| Sat  Mar | Regional Meeting |  |
|  |  |  |
| Mar 22 | **World Water Day**  “Spend a Penny” at Home |  |
|  |  |  |
| Apr 5  Apr 7 | Business Meeting  Year End Review  **World Health Day** | **En**  (JM) |
|  |  |  |
| Apr 19 | AGM and Dinner Meeting | **En**  (JM**)** |