Executive Meetings pre Business Meetings starting at 6.45pm.

**Meetings & Events Diary 2016 – 2017**

**2016**

|  |  |  |
| --- | --- | --- |
| May 4 | Business Meetingfor Membership Month  | **Ed**(SS) |
|  |  |  |
| Sun | Regional Change of Insignia |  |
| May 15 | The Granary Shenstone DY10 4BS. 12.30 for 13.00 |  |
|  |  |  |
| May 18June 1 | Dinner Meetingfor Membership Month Speaker – Remley MannSubject – The Road Not TakenRaffle proceeds & Donations for Mary Stevens HospiceBusiness MeetingDVD on Nepal Education Project | **Ed**(SS)**Ed**(AM) |
|  |  |  |
| June 5 | **World Environment Day** |  |
|  |  |  |
| June 15 | Dinner Meeting | **Ed** |
|  | Speaker – Mavis LittlefordSubject – Nepal Project | (AM) |
|  |  |  |
| July 6 | Business Meeting | **Ed**(MF) |
| July9/10 | **UKPAC**Ramada Birmingham |  |
|  |  |  |
| Fri | Quiz Night with Les Mason |  |
| Jul 15 | Fish & Chips £6.50The Laurels 100 Windmill Hill Colley Gate B63 2BY |  |
|  |  |  |
| MonJul 18 | AGM & Regional MeetingCobden Hotel Birmingham B16 9NZ - 18.00 for 18.30 |  |
| July 20 | Dinner MeetingSpeaker – Louise PalfreymanSubject – Reaching Out – How to Boost Your Membership | **Ed**(MF) |
| Aug 20 | Afternoon Tea at Buddhi’s | **F&H** |
| Sep 7Sep 8 | Business MeetingBook Sale**Literacy Day** | **F&H**(JFB) |
|  |  |  |
| Sat Sep 17Sep 21Oct 3 | Regional Study DayWorcester County Cricket ClubWorcester WR2 4QQDinner MeetingSpeaker – Alison LarkinsSubject – “SAFE” ProjectClub Friendship Day | **F&H**(JFB) |
|  |  |  |
| Oct 5 | Business MeetingIntegrated Communities | **F&H**(BC) |
|  |  |  |
| Oct 19 | Dinner MeetingSpeaker - Subject – Food Safety (Schools) | **F&H**(BC) |
|  |  |  |
| Nov 2 | Business MeetingMotions for Conference | **F&H**(SB) |
|  |  |  |
| Nov10/12 | **Federation Conference****Malta** |  |
|  |  |  |
| FriNov 25 | **Literary Dinner**at Hagley Golf & Country Club7.00 for 7.30pm | **F&H**(SB) |
|  |  |  |
| Dec 7 | Business Meeting (Short) &Christmas Dinner Meetingwith the Ukulele Group - Kingswinford & District Strummers | **F&H** |
|  |  |  |
| SatDec  | Regional Meeting |  |
| **2017** |  |  |
| Jan 4 | Business Meetingwith sale of surplus gifts | **En**(BS) |
|  |  |  |
| Jan 18 | Dinner MeetingSpeaker – Subject – Transition Stourbridge | **En**(BS) |
|  |  |  |
| Feb 1 | Business Meeting | **En**(MT) |
| Feb 15Feb 24 | Dinner MeetingSpeaker – Dr. Pat SaundersSubject – Environmental TrackingBeetle Drive | **En**(MT)**En** |
|  |  |  |
| Mar 1 | Business MeetingBook Sale | **En**(SR) |
|  |  |  |
| Mar 8 | **International Women’s Day** |  |
|  |  |  |
| SatMar  | Regional Public Speaking Competition |  |
|  |  |  |
| Mar 15 | Dinner MeetingEnvironmental Science Quiz & Contributions from Members | **En**(SR) |
|  |  |  |
| SatMar  | Regional Meeting |  |
|  |  |  |
| Mar 22 | **World Water Day**“Spend a Penny” at Home  |  |
|  |  |  |
| Apr 5Apr 7 | Business MeetingYear End Review**World Health Day** | **En**(JM) |
|  |  |  |
| Apr 19 | AGM and Dinner Meeting | **En**(JM**)** |