|  |  |  |
| --- | --- | --- |
|  | http://sigbi.org/members/files/SI_Logo_GBI_portrait-180x300.jpg  [**www.sigbi.org**](http://www.sigbi.org) |  |

**LONDON CHILTERNS REGION**

**Women inspiring action, *transforming lives***

[**www.sigbi.org/london-chilterns/programme/**](http://www.sigbi.org/london-chilterns/programme/)****

**April 2019 Dear Diary**

Monthly Events Bulletin

**Regional Theme this Year is "THINK ON IT" a focus on Mental Health**

To publish something on SILC website please email: [**pinkyslatter@hotmail.com**](mailto:pinkyslatter@hotmail.com)

**Future Meetings of Note**

**SI Aylesbury & District**

**Saturday 6th April at 7.15 for 7.30pm start**

**Charity Quiz Night,** [**www.sigbi.org/aylesbury**](http://www.sigbi.org/aylesbury-and-district). Venue: Bedgrove Community Centre, Bedgrove Park Aylesbury HP21 9TT. Cost £13.00 per person (teams of 8) for **Fish and Chip Supper with Dessert (Veggie option available) Raffle and cash Bar Further tickets email:** [**sheila.cadge@gmail.com**](mailto:sheila.cadge@gmail.com)**.**

**SI Slough, Windsor & Maidenhead,** [**www.sigbi.org/slough-windsor-and-maidenhead**](http://www.sigbi.org/slough-windsor-and-maidenhead)

**Sunday 7th April at 12.30 for 1pm**

**Annual Charter Lunch at Stirrups Country House Hotel, Maidens Green, Bracknell RG42 6LD**

A three course lunch with choice of menu for £35.00 per person; Flyer and Booking Form available from your Club Dear Diary distributor, copies will be available at the next Regional Meeting on 9th March 2019

Club contact **Sandra Bond**, Tel: **01628 778 306** email: [**sandra.bond2017@outlook.com**](mailto:sandra.bond2017@outlook.com).

**SI St Albans and District**

**Monday 8th April - Club Meeting and Celebration of the Sri Lanka Herts Ladies Cricket Tour** – Jonathan Cirkel, the Ladies Cricket Tour Manager, Amy Price, Team Captain plus some of the team will report back following their tour to Sri Lanka 25th October to 5th November 2018 [**www.sigbi.org/st-albans/2018/cricket-tour**](http://www.sigbi.org/st-albans/2018/cricket-tour)**.** We already know from their emails that their experience went far beyond cricket and that they are very grateful for our financial support as part of our legacy of our past Member Audrey Collins OBE. Email: [**sistalbans@hotmail.com**](mailto:sistalbans@hotmail.com)or telephone: **07834345796**.

**SI Hertford & District**

**Friday 12th April**

**Annual Diamond Anniversary Award Supper,** this is a fundraising evening to support a Hertford girl planning a career in **Engineering.** It is our **4th Year** of this project and we are still in contact with the first recipient who has now graduated and working in the field of **Engineering.** For address details and to register an interest in attending please email: [**sihertford@btinternet.com**](mailto:sihertford@btinternet.com).

Further details of Club events visit: [**www.sigbi.org/hertford-and-district**](http://www.sigbi.org/hertford-and-district) .

**SI Newbury & District**

**Sunday 28 April**

**63rd Charter Lunch** at The Chequers Hotel, 6-8 Oxford Street, Newbury, RG141JB at 12:30 for 1 pm. A three-course lunch, at a cost of £27, includes coffee/tea, mints and tip. All are welcome. For further information kindly contact SI Sylvia Galbraith at sylvianick.tynwald@gmail.com or call Sylvia on 01635 40566 as soon as possible.

**SI St Albans and District**

**Monday 29th April – AGM** transept at St Mary’s Redbourn from **7pm**. Hemel Hempstead Road, Redbourn AL3 7DU a review of the year just gone, and a look forward to the year ahead. We will celebrate together with a light buffet and refreshments. Email: [**sistalbans@hotmail.com**](mailto:sistalbans@hotmail.com)or telephone: **07834345796**.

**Future Meetings beyond April**

**SIGBI Growth Plan – Phase 3 will be launched at SIGBI Development Day**

**Saturday 1st June 2019**

**East Midlands Conference Centre, University Park, Beeston Lane, Nottingham NG7 2RJ**

To access the letter from Isobel Smith re: Growth Plan Phase 3 please see the SIGBI News Briefing on 21st December 2018. So reserve the date and I am sure more details will follow nearer the date.

**SI Greater London**

**Saturday 15th June** [**www.sigbi.org/greater-greater/diary**](http://www.sigbi.org/greater-greater/diary)

**95th Charter Celebrations, the first Soroptimist Club in the UK**

**At Lancaster Hall Hotel, 35 Craven Terrace, London W2 3EL 12 noon for 12.30pm serving.**

**The Club President’s Charity being supported this year is Young Minds, which tackles young people’s mental health issues. SIGL members look forward to welcoming Soroptimists and other friends and family to this momentous event with a 1920 theme.**

**Irene Cockcroft** can supply any other information **email:** [**hotshot@blueyonder.co.uk**](mailto:hotshot@blueyonder.co.uk).

**To help us gauge prospective numbers, please email:** [**sigl.club@gmail.com**](mailto:sigl.club@gmail.com) **for invitation and menu.**

**SI London Chilterns**

**Saturday 29th June - 10am to 4pm Region Meeting/Conference** will be hosted by SI St Albans & District at the **Redbourn Parish Centre, The Park, Redbourn, St Albans AL3 7LR** theme of **#SoroptimistThinkOnIt** will be continued within the presentations from our speakers who will include **Janet Fyle MBE** – Professional Policy Advisor at the Royal College of Midwives and **Ruby Raut**, CEO and Co-founder of WUKA Period Wear. The cost will be £17.50 to include refreshments and Lunch. Any guests will be warmly welcomed.

Booking forms will be sent to Club Secretaries for distribution to members soon.

**SI Aylesbury & District**

**Calling All Golfers! Thursday 1st August 2019**

**Charity Golf Day at Weston Turville Golf Course, New Road, Weston Turville HP22 5QT** [**www.westonturvillegolf.co.uk**](http://www.westonturvillegolf.co.uk) **in aid of Aylesbury Women’s Aid.** Always an enjoyable event for a good cause, you are invited to enter a team of 4.The day comprises bacon baguette & coffee on arrival, buffet lunch and 18 hole team Stableford (3 to count on each hole) 1st tee time is 9am. There will also be a raffle, prize presentations and several extra prize events, Teams of 4 at £150.00.

For further information and entry forms please contact **Keith Dedman on 01296 714988** or [**dedmans1973@gmail.com**](mailto:dedmans1973@gmail.com)

**85th SIGBI Federation Conference**

**Bournemouth International Centre**

**Thursday 24th to Saturday 26th October 2019**

The theme for 2018-2019 is “Think on it” and the challenge for the year is to improve our own mental health and to raise awareness of the wellbeing and mental health of the women and girls we help.

As the programme for conference develops full details will be posted on the website so please watch out for updates via [**www.sigbi.org/bournemouth2019/**](http://www.sigbi.org/bournemouth2019/).

**Club Monthly Meeting Details**

**SI Aylesbury & District,** [**www.sigbi.org/aylesbury**](http://www.sigbi.org/aylesbury-and-district)

**Monday or Wednesday at 7pm [dates vary]**

At Aylesbury Town Hall, Council Chamber, 5 Church Street, Aylesbury HP20 2QP.

Chartered 14th June 1958

**SI Bedford,** [**www.sigbi.org/bedford**](http://www.sigbi.org/bedford)

**1st and 3rd Wednesday at 7.30pm**

Meet at St Andrews Church Centre, Kimbolton Road, Bedford MK40 2PF. Chartered 6th October 1931.

**SI Hertford & District,** [**www.sigbi.org/hertford-and-district**](http://www.sigbi.org/hertford-and-district)

**1st and 3rd Monday, meet at 7.15, for 7.30pm start.**

At The Hertford Club, Lombard House, Bull Plain, Hertford SG14 1DT. Chartered on 28th April 1956

**SI High Wycombe & District,** [**www.sigbi.org/high-wycombe-and-district**](http://www.sigbi.org/high-wycombe-and-district)

**1st Tuesday at 7pm** Chartered on 1st January 1962

At Brewers Fayre Papermill, London Road, Loudwater, High Wycombe HP10 9YL.

**SI London Central and South West,** [**www.sigbi.org/london-central-and-southwest**](http://www.sigbi.org/london-central-and-southwest)

**2nd Tuesday at 7pm**

Number 63 (Soroptimist) Ltd., 63 Bayswater Road, London W2 3PH.

Chartered on 5th May 1927 & 27th July 1927

**SI London Greater,** [**www.sigbi.org/london-greater**](http://www.sigbi.org/london-greater)

**1st Thursday, meet at 6.30, for 7pm start.**

Number 63 (Soroptimist) Ltd., 63 Bayswater Road, London W2 3PH. Chartered on 14th February 1924

**SI Milton Keynes,** [**www.sigbi.org/m ilton-keynes**](http://www.sigbi.org/m%20ilton-keynes)

**Our Meetings Vary, Dates and Venues.** General enquiries contact [sorptimistsmk@gmail.com](mailto:sorptimistsmk@gmail.com)

**SI Newbury & District,** [**www.sigbi.org/newbury-and-district**](http://www.sigbi.org/newbury-and-district)

**1st and 3rd Thursday [except August] at 7.30pm**

St Georges Church Annex, Wash Common, Newbury RG14 6NU. Chartered on 1st January 1956

**SI Oxford & District,** [**www.sigbi.org/oxford-and-district**](http://www.sigbi.org/oxford-and-district)

**3rd Wednesday, meet at 6.30 for 7pm start.**

The Coach House, Quarry Road, Headington, Oxford OX3 8NU. Chartered on 1st January 1958

**SI Slough, Windsor & Maidenhead,** [**www.sigbi.org/slough-windsor-and-maidenhead**](http://www.sigbi.org/slough-windsor-and-maidenhead)

**3rd Wednesday at 7pm**

Fredrick’s Hotel, Shoppenhangers Road, Maidenhead SL6 2PZ. Chartered on 1st January 1961

**SI St Albans & District,** [**www.sigbi.org/st-albans-and-district**](http://www.sigbi.org/st-albans-and-district)

**2nd and 4th Monday at 8pm**

**Chiswell Green United Reformed Church Hall, Watford Road, St Albans AL2 3HG**

email: [**sistalbans@hotmail.com**](mailto:sistalbans@hotmail.com) or Tel Jane: 0783 4345796. Chartered 1st January 1957

**SI Thames Valley,** [**www.sigbi.org/thames-valley**](http://www.sigbi.org/thames-valley)

**3rd Tuesday, meet at 7.30pm.**

Bourne End Library, Bourne End, Buckinghamshire SL8 5SX. Chartered on 31st March 1990

*Dates of Regional Meetings 2019*

*12th October 2019 - 10am to 4pm at Lancaster Hall Hotel, Regional Meeting/Conference and AGM*

*30th November 2019 - 10am to 4pm*

*Venue TBC - Region Meeting/Conference and Human Rights Celebration*

*7th March 2020 - Lancaster Hall Hotel-Region Meeting/Conference and International Women’s Day*

*?? June 2020 - 10am to 4pm*

*Venue TBC - Regional Meeting/Conference*

|  |
| --- |
| ***Dear Diary*…** is published monthly so let’s hear about ***your*** Club’s events. Additional entries for next edition should reach **Angela Elkholy, email:** [**elkholy@btinternet.com**](mailto:elkholy@btinternet.com) **by Friday 27th April 2019** |

**N.B. Check UN Days and Significant Dates in the Soroptimist Calendar by visiting:**

[**www.sigbi.org/members/programme/un-days-and-significant-dates**](http://www.sigbi.org/members/programme/un-days-and-significant-dates)