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London Chilterns

**www.sigbi.org/london-chilterns**

**Oct 2022 Dear Diary**

Monthly Bulletin from SI London Chilterns Region

**“The Chilterns Challengers”**

**Shared Presidents’ Message for the Year is**

***“Respecting Differences, Celebrating Similarities”***

**Please keep on sending details of your events for us to share.**

**Please email any entries for the next edition to:** [**silondonchilterns@hotmail.com**](mailto:silondonchilterns@hotmail.com) **by 29 Oct 2022 – plus anything for the SILC website.**

**25th of Every Month is Orange Day – UKPAC** [**https://sigbi.org/ukpac**](https://sigbi.org/ukpac)

**UKPAC has joined the UNiTE campaign to mark the 25th of each month as “Orange Day”**, a day to raise awareness and take action to end violence against women and girls.

<https://www.unwomen.org/en/what-we-do/ending-violence-against-women/take-action/unite> As a bright and optimistic colour, orange represents a future free from violence against women and girls

UKPAC has produced posters, postcards and badges which have been sent to Clubs – please email [silondonchilterns@hotmail.com](mailto:silondonchilterns@hotmail.com) if not received. Media info will be sent from UKPAC to Clubs for each month via Region Programme Action Officer Pam Robertson.

**SILC Region**

**Sat 8 Oct 2022 – SILC Region AGM/Conference - 10am to 1pm on Zoom**

There will be three excellent speakers on a breadth of topics: **Roni Cherneva: Modern Day Slavery and Human Trafficking Co-Ordinator, Bedfordshire Police, Dr Kay Richmond: Federation Programme Director and Linda Shall: Climate Change.**

Reports and Zoom login details have been sent to Clubs – if not received please contact [silondonchilterns@hotmail.com](mailto:silondonchilterns@hotmail.com)

Can Clubs please let Rita Beaumont know who is planning to attend (for all or part of the event) [r.beaumont3@ntlworld.com](mailto:r.beaumont3@ntlworld.com)

Any problems on the day please call/text/WhatsApp Jane Slatter on 07834345796 or email her on [pinkyslatter@hotmail.com](mailto:pinkyslatter@hotmail.com)

**Thu 27 Oct - Sat 29 Oct – SI Great Britain and Ireland (SIGBI) Conference Belfast "Climate for Change"** [**www.sigbi.org/belfast2022**](https://sigbi.org/belfast2022/)

Bookings have now closed and many Members of the Region are staying at the Premier Inn Cathedral Quarter. Please let Helen Byrne know if you want to join members of the Region plus partners and guests on the evening of **Friday 28th October**

**Venue : *The Chubby Cherub*** ( Italian cuisine) 11 Chichester St, Belfast, BT1 4JQ <https://chubbycherubbelfast.com/menus/> Email [helenbsorop@yahoo.co.uk](mailto:helenbsorop@yahoo.co.uk)

**SI St Albans & District** [**www.sigbi.org/st-albans**](http://www.sigbi.org/st-albans)

**Mon 24 Oct – 7pm – “Nosh n Natter”**Bellacino’s on French Row in St Albans [www.bellaccinos-restaurant.co.uk](https://www.bellaccinos-restaurant.co.uk/) Everyone is welcome – just email [sistalbans@hotmail.com](mailto:sistalbans@hotmail.com) so we can book you a place.

**Mon 14 Nov – 7.30pm – 9.30pm Greenwood URC – Celebrate St Albans becoming a Toilet Twinned City with VIP Guests** –  more information nearer the time…. If you have a Toilet Twinning Certificate please bring it with you! NB 19 Nov is World Toilet Day. Just email [sistalbans@hotmail.com](mailto:sistalbans@hotmail.com) so we can book you a place.

**Sat 25 Nov to Fr 16 Dec - Join SI St Albans & District’s** [**Orange the World Campaign**](https://sigbi.org/st-albans-and-district/2022/orange22/)– 16 days of activism to end gender based violence. See the website for information: <https://sigbi.org/st-albans-and-district/2022/orange22/> or email [sistalbans@hotmail.com](mailto:sistalbans@hotmail.com)

**Looking further ahead…..**

**Sat 10 Dec - SILC Region Meeting/Conference and Celebration of Human Rights Day - 10am to 1pm on Zoom**

**Sat 11 Mar 2023 - SILC Region Meeting/Conference and Celebration of International Women's Day - 10am to 4pm in person at Cecil Sharp House 2 Regent’s Park Road, London NW1 7AY** [**www.efdss.org/cecil-sharp-house**](https://www.efdss.org/cecil-sharp-house) **More details will be available nearer the time.**

**Soroptimist International Thu 27 – Sun 29 July 2023 SI Convention Dublin “Challenge the Future”** [**sidublin2023.com**](http://sidublin2023.com)

**Monthly Meeting Details of the Clubs in SI London Chilterns Region**

**NB Since COVID Clubs are holding a mix of Online and Face to Face Meetings**

**– please contact the Club directly to confirm any arrangements**

**SI Aylesbury & District,** [**www.sigbi.org/aylesbury**](http://www.sigbi.org/aylesbury)

**1st Wednesday at 6.30pm**

Either by Zoom or at a members House in Aylesbury.

Chartered 14th June 1958

**SI Bedford,** [**www.sigbi.org/bedford**](http://www.sigbi.org/bedford)

**3rd Monday at 7pm**

Meet at St Andrews Church Centre, Kimbolton Road, Bedford MK40 2PF.

Chartered 6th October 1931.

**SI Hertford & District** **[www.sigbi.org/hertford-and-district](http://www.sigbi.org/hertford-and-district)**

**1st and 3rd Monday, meet at 7.15, for 7.30pm start.**

GSK Allenbury's Sports & Social Club in Ware SG12 0DJ. The Club operates a hybrid model of meetings to attend in person or via Zoom. Please contact the Club by the website.

**SI High Wycombe & District** [**www.sigbi.org/high-wycombe-and-district**](http://www.sigbi.org/high-wycombe-and-district)

**1st Tuesday at 7pm** Chartered on 1st January 1962

At Brewers Fayre Papermill, London Road, Loudwater, High Wycombe HP10 9YL.

**SI London Central and South West** [**www.sigbi.org/london-central-and-southwest**](http://www.sigbi.org/london-central-and-southwest)

**2nd Tuesday at 7pm** Chartered on 5th May 1927 & 27th July 1927

Number 63 (Soroptimist) Ltd., 63 Bayswater Road, London W2 3PH.

**SI London Greater** [**www.sigbi.org/london-greater**](http://www.sigbi.org/london-greater)

**1st Thursday, meet at 6.30, for 7pm start.**

Number 63 (Soroptimist) Ltd., 63 Bayswater Road, London W2 3PH. Chartered on 14th February 1924

**SI Milton Keynes** [**www.sigbi.org/milton-keynes**](http://www.sigbi.org/milton-keynes)

**3rd Tuesdays 5.45pm** Acorn Nursery Training Room,4 Wimbourne Crescent, Westcroft, MK44DE Contact [sorptimistsmk@gmail.com](mailto:sorptimistsmk@gmail.com)

**SI Newbury & District** [**www.sigbi.org/newbury-and-district**](http://www.sigbi.org/newbury-and-district)

**1st and 3rd Thursday [except August] at 7.30pm**

St Georges Church Annex, Wash Common, Newbury RG14 6NU. Chartered on 1st January 1956

**SI Oxford & District** **[www.sigbi.org/oxford-and-district](http://www.sigbi.org/oxford-and-district)**

**3rd Wednesday, meet at 6.30 for 7pm start.**

The Coach House, Quarry Road, Headington, Oxford OX3 8NU. Chartered on 1st January 1958

**SI Slough, Windsor & Maidenhead** **[www.sigbi.org/slough-windsor-and-maidenhead](http://www.sigbi.org/slough-windsor-and-maidenhead)**

**3rd Wednesday at 7pm**

Fredrick’s Hotel, Shoppenhangers Road, Maidenhead SL6 2PZ. Chartered on 1st January 1961

**SI St Albans & District** [**www.sigbi.org/st-albans**](http://www.sigbi.org/st-albans)

**2nd and 4th of most Mondays at 7.30pm either on Zoom or at**

**Greenwood United Reformed Church Hall, Watford Road, St Albans AL2 3HG**

email: [**sistalbans@hotmail.com**](mailto:sistalbans@hotmail.com) or Tel Jane: 0783 4345796. Chartered 1st January 1957

**SI Thames Valley** **[www.sigbi.org/thames-valley](http://www.sigbi.org/thames-valley)**

**3rd Tuesday, meet at 7.30pm.**

Bourne End Library, Bourne End, Buckinghamshire SL8 5SX. Chartered on 31st March 1990

***Dates of Region Meetings/Conferences 2022/23***

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**Sat 11 Mar - SILC Region Meeting/Conference and Celebration of International Women's Day - 10am to 4pm in person** at Cecil Sharp House 2 Regent’s Park Road, London NW1 7AY [www.efdss.org/cecil-sharp-house](https://www.efdss.org/cecil-sharp-house) More details will be available nearer the time.

**More dates for 2023 will be added here in the November issue.**

**The programme and back-issues of Dear Diary are available on the Region website** [**www.sigbi.org/london-chilterns/programme/**](http://www.sigbi.org/london-chilterns/programme/)