

Wales South

**SIWS Club PA Report to Regional Meeting**

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| **Club** | Club PAO | |
| **DATE OF SIWS MEETING** | 14th May 2016 | |
| **Date report sent to Regional PAO & Regional Secretary** |  | |
| *Please give a brief report on activities within your club on the following categories (boxes will expand as you key in your report). You will have 5 minutes at the Regional meeting to give a verbal report on ONE item.* | |  |
| **Educate** | | |
| **Enable** | | |
| **Empower** | | |
| **Regional Project** | | |
| **International President’s December Appeal** | | |
| **Federation Project** | | |
| **Work with Partners and Government** | | |
| **Local Projects** | | |
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