

 Wales South

**SIWS Club PA Report to Regional Meeting**

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| **Club** | Club PAO |
| **DATE OF SIWS MEETING** | 14th May 2016 |
| **Date report sent to Regional PAO & Regional Secretary** |  |
| *Please give a brief report on activities within your club on the following categories (boxes will expand as you key in your report). You will have 5 minutes at the Regional meeting to give a verbal report on ONE item.* |  |
| **Educate** |
| **Enable** |
| **Empower** |
| **Regional Project** |
| **International President’s December Appeal** |
| **Federation Project** |
| **Work with Partners and Government** |
| **Local Projects** |
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